

Brazil City

TAXING UNIT

Clay

COUNTY, ASSESSOR'S PLAT FOR

Section

Township

Range

Block

Addition

Stunkards

FORM 4 - WOODBURN PRINTING CO., TERRE HAUTE, INDIANA

| Line No. | NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square of Block | Deed Record No. | Page No. | Value of Land | Value of Improvements | Value of Additional Improvements | Value of Lands and Improvements | Transferred to Line |
|----------|--|----------------|--------------------------|---------|----------|-------|-------|------------|--------|---------|-----------------|-----------------|----------|---------------|-----------------------|----------------------------------|---------------------------------|---------------------|
| 1 | First Baptist Church | | Stunkards W. Pt. | 87 | | | | | | | | | | | | | | |
| 2 | Young, Ronald D & Joadi Linn William, Etux | | N.E. Pt | 87 | | | | | | | | | | | | | | |
| 3 | Vanatti, Ray Watts Robert W & Cynthia | | E. Pt. & Pt. Vac. Street | 88 | | | | | | | | | | | | | | |
| 4 | First Baptist Church | | W. Pt. | 88 | | | | | | | | | | | | | | |
| 5 | " | | N. Pt. | 89 | | | | | | | | | | | | | | |
| 6 | " | | S. 40' | 89 | | | | | | | | | | | | | | |
| 7 | " | | N. 10' | 90 | | | | | | | | | | | | | | |
| 8 | " | | S. 50' | 90 | | | | | | | | | | | | | | |
| 9 | " | | " | 91 | | | | | | | | | | | | | | |
| 10 | Trustee of First Baptist Church Hauser, Jackie J. Wipolham Bryant (Mid) | | 47' | 100 | | | | | | | | | | | | | | |
| 11 | Tr. Church of Christ | | E. 47' | 100 | | | | | | | | | | | | | | |
| 12 | Bishop Stacy M Spencer, Francis M., Etux | | W. Pt. | 100 | | | | | | | | | | | | | | |
| 13 | Bishop Stacy M Trustee of First Baptist Church | | W Pt. | 101 | | | | | | | | | | | | | | |
| 14 | Hauser, Jackie J. Wipolham Bryant | | M. 47' | 101 | | | | | | | | | | | | | | |
| 15 | Tr. of Church of Christ | | E. 47' | 101 | | | | | | | | | | | | | | |
| 16 | First Baptist Church | | W 1/2 | 102 | | | | | | | | | | | | | | |
| 17 | " | | E 1/2 | 102 | | | | | | | | | | | | | | |
| 18 | " | | W 1/2 | 103 | | | | | | | | | | | | | | |
| 19 | " | | E 1/2 | 103 | | | | | | | | | | | | | | |
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Pencil

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